

**UNADOPTED  
POLEGATE TOWN COUNCIL**



**PLANNING COMMITTEE**

**Minutes of the Planning meeting held on Monday 7<sup>th</sup> September 2015 at 7.30pm Council Chambers, 49 High Street, Polegate, BN26 6AL**

**Present:** Cllrs Mrs W Alexander, Mrs M Piper, Martin Falkner, B Goodwin, D Watts (5)

**Not present:** T Bennett (1)

No members of public

| <b>Minute No.</b> | <b>Subject/Resolution</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>11463</b>      | <b>Opportunity for Public comment</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>11464</b>      | <b>Apologies for absence</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>11465</b>      | <b>Declarations of Interest in any items on the agenda</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>11466</b>      | <b>Any other plans received prior to meeting – notified to public</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>11467</b>      | <p><b>Planning Applications</b></p> <p><b>WD/2015/1892/MAJ – LAND ADJOINING CHAUCER BUSINESS PARK, DITTONS ROAD, POLEGATE BN26 6JF – ERECTION OF 8 NO. UNITS OF OFFICE ACCOMMODATION WITH ANCILLARY PARKING FACILITIES AS ALTERNATIVE TO PLANNING CONSENT NO. WD/2013/0644/MAJ.</b></p> <p>The committee discussed the application and the overall consensus was the application was liked. A councillor queries the additional floor area required, but was pleased to see that the cycle routes had been preserved and generally it was considered that the units matched others close by.</p> <p><b>It was resolved to submit no objections to the above application. VOTE All in favour Cllrs Mrs W Alexander, Mrs M Piper, Martin Falkner, B Goodwin, D Watts</b></p> <p><b>WD/2015/1855/F – 39 SUNSTAR LANE, POLEGATE BN26 5HS – SINGLE STOREY GARDEN ROOM EXTENSION TO THE REAR.</b></p> <p>Cllr Watts commented that although he did not have a financial declaration he did know the applicant and would leave whilst the application was being discussed.</p> <p>Cllr Watts left at 7.37pm</p> <p>The committee discussed the application and had no objections.</p> <p><b>It was resolved to submit no objections to the above application. VOTE All in favour Cllrs Mrs W Alexander, Mrs M Piper, Martin Falkner, B Goodwin</b></p> <p>Cllr Watts returned at 7.40pm</p> |
| <b>11468</b>      | <b>Delegated Applications – already submitted <u>for information only</u></b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>11469</b>      | <b>Planning decisions by Wealden District Council – for information only</b><br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11470 | <p><b>Planning Updates/General Information – for information only</b></p> <p>The chair gave information on the meeting that she had attended with the clerk and the developer representative for Kitewood which already had outline planning permission and had been allowed to ask questions regarding the landscaping and overall reserved matters.</p> <p>The committee commented that there was a lack of school places and when the Kitewood development came forward where would the children go to as all of the local school would be over subscribed. The clerk stated that she would email the relevant authorities to seek a response to the committees concerns and report back to the committee when a response had been received.</p> |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The meeting closed at 7.47pm

\_\_\_\_\_ signed Chair of Planning Committee

\_\_\_\_\_ Date